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CONFIRMATION NO. 1516

<b>SERIAL NUMBER</b> 10/044,946	<b>FILING OR 371(c) DATE</b> 01/15/2002 <b>RULE</b>	<b>CLASS</b> 369	<b>GROUP ART UNIT</b> 2627	<b>ATTORNEY DOCKET NO.</b> 218204US2S	
<b>APPLICANTS</b> Fujihito Numano, Hamura-shi, JAPAN; Akinori Tokunaga, Kokubunji-shi, JAPAN;  <b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2001-007994 01/16/2001  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/11/2002</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>                    </u> Allowance Examiner's Signature <u>                    </u> Initials <u>                    </u>		<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 22850					
<b>TITLE</b> Portable information equipment					
<b>FILING FEE RECEIVED</b> 2154	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		